



Permit # 990322989440
\$10.00 TMM 3/23/99
State of Washington
Application for a Water Right



For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DAle Cherry Home Tel: (509) 786-2252
Mailing Address 3302 South Missimer Work Tel: () -
City Prosser State WA Zip+4 99350 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 ^{gallons} gallons per minute or
☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of growing vegetation and trees for creating original habitats. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: ~~2~~ ~~1~~ 500

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED STREAM</u> <u>Flows into cherry pond (unnamed pond)</u>	If <u>A</u>
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>UNNAMED POND</u> <u>(Cherry Pond)</u>	Si

Otherwise, put in my box + fill with
Phil: sorry I didn't get to this before I left on vacation (Carol Mortenson asked me to look at it). I would have to do a site visit to determine whether (CAO) would kick in
The Benton County Critical Area Ordinance

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

700' S x 1000' W FROM THE E CORNER SEC 26 (EST)
PMK

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>N/2</u>	<u>SE</u>	<u>26</u>	<u>9</u>	<u>24 E</u>	<u>BENTON</u>			

For Ecology Use Date Received: MARCH 23, 1999 Priority Date: MARCH 23, 1999
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: UNNAMED PUMP WITH ELECTRIC MOTOR WITH SPRINKLES AND DRIP SYSTEM
- B. Briefly describe your proposed water system. (See instructions.)
AN IRRIGATION SYSTEM USING SPRINKLES AND DRIP PIPING VIA electric pump FROM WATER FROM UNNAMED POND ON MY property FOR HABITAT ENHANCEMENT AND TO IMPROVE POND LIFE FORMS (FISH FROG TURTLES WATER FOWL). BY CREATING A WATER SPRINKLER OVER THE POND MOST WATER WILL BE RECIRCULATED. THE POND IS GETTING HEAVY SEDIMENT FROM NEIGHBORS CATTLE WALLOWING IN THE STREAM ABOVE THE POND. PUMP SIZE 1 1/2 HORSE
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4.56
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 4.56
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

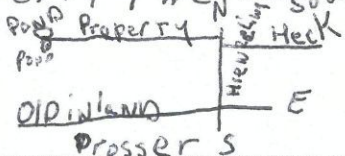
Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. (Prosser) EAST ON OLD INLAND ~~RD~~ IMPIRE RD TURN LEFT ON Hienzerling head North PAST grain elevator About 200 yards. Heck road is on the right, the property is the old RAIL ROADLAND JUST ABOVE AND ON THE LEFT SIDE ON Hienzerling it goes WEST OFF Hienzerling some 1,330 FEET OFF THE ROAD THE PONDS ARE AT THE FAR WEST END OF PROPERTY THE ~~NO~~ SOUTH SIDE POND IS THE PROPOSED PUMP SITE.



A No Trespassing Sign is at the FAR EAST END OF PROPERTY NEXT TO Hienzerling rd

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

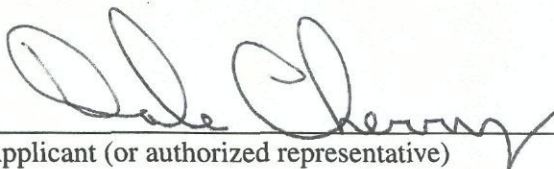
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

3-16-99
Date

"SAME"
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).